



City and County of Swansea

Notice of Meeting

You are invited to attend a Meeting of the

Cabinet

At: Council Chamber, Guildhall, Swansea

On: Thursday, 21 March 2019

Time: 10.00 am

Chair: Councillor Rob Stewart

Membership:

Councillors: M C Child, W Evans, R Francis-Davies, D H Hopkins, A S Lewis, C E Lloyd, J A Raynor, M Sherwood and M Thomas

Also Invited: J E Burtonshaw & E J King

The use of Welsh is welcomed. If you wish to use Welsh please inform us by noon on the working day before the meeting.

Agenda

Page No.

1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**
www.swansea.gov.uk/disclosuresofinterests
3. **Minutes.** 1 - 6
To approve & sign the Minutes of the previous meeting(s) as a correct record.
4. **Announcements of the Leader of the Council.**
5. **Public Question Time.**
Questions must relate to matters on the open part of the Agenda of the meeting and will be dealt with in a 10 minute period.
6. **Councillors' Question Time.**
7. **Scrutiny Inquiry into the Natural Environment.** 7 - 41
8. **Quarter 3 2018/19 Performance Monitoring Report.** 42 - 84
9. **Business Rates – Temporary Rate Relief Scheme (Wales) 2019/20.** 85 - 101

10.	School Organisation Linked to the Welsh Education Strategic Plan - Including Proposed Closure of YGG Felindre and Enhanced Size and Relocation of YGG Tan-y-lan and YGG Tirdeunaw.	102 - 214
11.	Small School Review - Proposal to Close Craigcefnparc Primary School.	215 - 284
12.	First Stage (Construction) Contract Award and Associated Capital Programme Authorisation for the Remodelling and Refurbishment Project at Bishopston Comprehensive School.	285 - 305
13.	Local Authority Governor Appointments.	306 - 307
14.	Building Capital Maintenance Programme 2019/20.	308 - 319
15.	FPR7 - Capital Allocation to Highway Infrastructure Assets 2019-20.	320 - 326
16.	Disabled Facilities & Improvement Grant Programme 2019/20.	327 - 332

Next Meeting: Thursday, 18 April 2019 at 10.00 am



Huw Evans
Head of Democratic Services
Wednesday, 13 March 2019

Contact: Democratic Services - Tel: (01792) 636923